Old Fort Still in Service DUCHESNE .

THE OLD MILITARY POSTS
Utah, have a special glamor. of their own, recalling as they, a day not so far gone when the citizens depended upon the

Town Of the Week

blue - coated figures of Uncle Sam's men to protects them in this alien territory. Most of these posts are mere relies of the

past but there is one which still holds the semblance of its old glory and its old utility.

It is Ft. Duchesne, out in Duchesne County.

During the latter half of the nineteenth century, migration to the west grew to astounding proportions and the at-

ing proportions and the attendant troubles with the In-

having died not so many years agency offices; and the employes on duty.

After the Meeker massacre, the government made a treaty with the three tribes—i.i.e. Unitals, Ourays and Uncomprahagres, — whereby a the would most in the fine modern thospital for the imperatory will be and recept the peaces for William and recept the peaces for would make to look after these and keep them from the peaces for the same was establed to make the same keep them from the peaces of the same was establed to make the same was used for stables and white same and painted gray the same to the same was understanded in a circle, facing a circular parade ground.

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dians became a matter of national concern. The verdant Ashley Valley, which was attracting settlers from Colorado as well as from the settlements in Utah, lay right in the center of the land occupied by the Uintah Indians. To protect the Pioneers in this area, old Ft. Thornburg was erected and maintained by Uncle Sam in the early 80's.

THE SETTLEMENT AT VERNAL was the most important in the Ashley Valley. South and east of this settlement in Colorado lay Meeker, a tiny community in the very heart of the Indian land.

About 1888 the Indians rose against Meeker, the Indian

ing for a parley.
In 1898 the Negro soldiers
were withdrawn to fight in

were withdrawn to fight in the Philippines. They were or dered to sell their blankets, overcoats and heavy funders wear, as these things would not be needed in the tropics. This was a great opportunity for the settlers and the days of the sale were lively ones.

The parade ground became a scene of animation, with the farmers in their tightly fitting leans, their wives and daughters in bright, full calico dresses, the Indians in their bright blankets and the soldiers in their uniforms.

This same Ninth Cavalry was fame at the better Cavalry

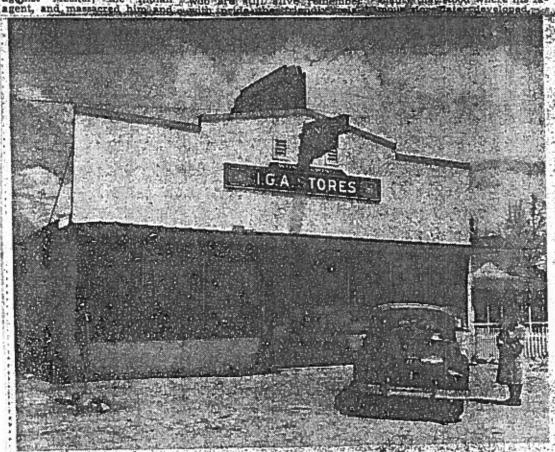
This same Ninth Cavairy won fame at the battle of San Juan Hill and the early settlers who are atlif alive remember.

area working for relatives. He finally became a laundryman, and when the fort was established, he was given the job of laundryman to the soldiers.

can remember seeing Wong Sing go down to the Uinta River to get the water for his washing. He carried his pails slung from a pole across his shoulders. This always amused the small boys, who would yell taunts and gibes at the silent Oriental, quietly going about his work.

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When the soldiers left in 1912, Wong Sing started a little store at the loat, but soon became dissatisfied with the location as in course dissatisfied with the location as in course, a little shappy that stood where his fa-



EAST MEETS WEST—The modern store of Wong Sing stands on highway from Roose velt to Vernal. The store's beginning is ramantic chapter in Basin story.

his wife and daughter. Meeker had heard rumors of the Indian uprising and had sent to Ft. Thornburg for aid. "Watermelon Jane," a squaw who worked for the Meeker family, knew what her employer had done, and warned the Indians.

So, before the soldiers could arrive, the Indians killed the whole Meeker family.

WATERMELON JANE DIED in 1917, and others of the Indians who took part in this affair lived out their lives on the reservation, some of the oldest

tions that existed between them and the troops when they were at Pt. Duchesne.

WHITE SOLDIERS replaced the Negroes and these remains ed until 1972 when the government decided it was useless to maintain, an army post there. Most of the soldiers left, never to return, but a few married local girls and settled down to become Utah farmers. Today, the buildings still stand almost exactly as when

Today, the buildings still stand almost exactly as when they were first erected, but now the "Fort" is headquarters for the Reservation Agency, and the buildings house the

Wong. Sing was killed in an automobile accident in Parley's Canyon some, ten or twelve years ago, and his nephew, who had been helping him, took over the store, maying it to the modern hullding on the highway only a few years ago.

Quietly, among its old trees, the fort stands a little off the highway, little noticed by the cars that speed past. But in its

Quietly, among its old trees, the fort stands a little off the highway, little noticed by the cars that speed past. But in its time it played an important part in the settling of the west, and even today it still goes on unobtrusively with its work—a different work, but an important one.